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|  | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Initial Concept for a Business Partnership**  **Austrian Development Agency** | | | | | | | | | | 1. **Applicant** | | | | | | | | | | **Name of the organization (from Austria or the EEA[[1]](#footnote-1)):**  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | | **Address:**  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | | **Contact Person (incl. telephone number and e-mail address):**  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | | **Website:** Klicken oder tippen Sie hier, um Text einzugeben. | | | | | **Year of foundation:** Klicken oder tippen Sie hier, um Text einzugeben. | | | | | **Company register number:** Klicken oder tippen Sie hier, um Text einzugeben. | | | | | **Legal status:** Klicken oder tippen Sie hier, um Text einzugeben. | | | | | **Financial information** | | | | | | | | | |  | **2019** | | **2020** | | | **2021** | | **2022** | | **Turnover in €** | Text eingeben | | Text eingeben | | | Text eingeben | | Text eingeben | | **Total assets in €** | Text eingeben | | Text eingeben | | | Text eingeben | | Text eingeben | | **Equity ratio** | Text eingeben | | Text eingeben | | | Text eingeben | | Text eingeben | | **Number of personnel** | Text eingeben | | Text eingeben | | | Text eingeben | | Text eingeben | |  | | | | | | | | | | **De minimis aid** | | | | | | | | | | ADA funding is subject to the State aid rules of the European Union and can be granted as de minimis aid in keeping with Commission Regulation (EU) No 1407/2013 of 18 December 2013 on the application of Articles 107 and 108 of the Treaty on the Functioning of the European Union to de minimis aid in the Official Journal of the European Union L 352/1 of 24 Dec. 2013. **Has one of the applicants received or been pledged aid under this Regulation in the last three tax years?**  **Yes** **No       If yes:** | | | | | | | | | | **Funding Body** | | **Purpose** | | | | | **Amount** | | | Text eingeben | | Klicken oder tippen Sie hier, um Text einzugeben. | | | | | EUR | | | Text eingeben | | Klicken oder tippen Sie hier, um Text einzugeben. | | | | | EUR | | | Text eingeben | | Klicken oder tippen Sie hier, um Text einzugeben. | | | | | EUR | | | Text eingeben | | Klicken oder tippen Sie hier, um Text einzugeben. | | | | | EUR | | | **Brief description of the company** | | | | | | | | | | **Company profile:**  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | | **What experience does your company have in international business?**  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | | **In which form are you already active in the partner country/region?**  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | | 1. **Project** | | | | | | | | | | **Project title:**  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | | **Partner Country:**  Klicken oder tippen Sie hier, um Text einzugeben. | | | | **Planned project start and duration:**  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | **Current situation / key problem:**  What central social/ecological problem in the partner country justifies your proposal?  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | | **Key objective of the project (one sentence):**  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | | **Components (work packages) and measures of/for project implementation:**  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | | **Which partners would you like to cooperate with in your project?**  (Which companies, educational institutions, public institutions etc. from which countries will play a role in the project?)  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | | **Entrepreneurial benefit** | | | | | | | | | | **Business model and interest (benefits for the companies involved) in the target country:**  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | | **How will the project be financially sustainable in the long run?**  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | | **Developmental benefit** | | | | | | | | | | **Which target groups will be reached by the project?**  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | | **What developmental benefit will the project have for the target group/country?**  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | |  | | | | | | | | | | **How advanced is the planning of your project?**  Please mark the stage of your project on the bar:     |  |  |  | | --- | --- | --- | | It is a project idea. | First steps towards implementation  were set. | Implementation could  be started immediately. |   **Brief explanation:**  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | | **What personnel/administrative capacities are available for the project implementation?**  Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | | **What amount of money or monetary value are you willing to invest in the project?** Klicken oder tippen Sie hier, um Text einzugeben. | | | | | | | | | |  |

**Processing of personal data**

During initiation and performance of grant agreements, for audit purposes and to fulfil its statutory mandate, ADA may process personal data of natural persons that are collected by ADA or transferred or disclosed to ADA by the grant applicants or third parties under their instruction, e.g., personal data of employees, legal representatives, agents or other partners of the grant applicants or such third parties.

By submitting this concept for initial evaluation of a business partnership, each grant applicant acknowledges:

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* to ensure that each direct or indirect **transfer or disclosure** of personal data to ADA during the initiation or performance of a grant agreement (or to prove the grant funds are used properly and for the agreed purposes) is **lawful** pursuant to applicable data protection law;
* to ensure that all persons, whose personal data are transferred or disclosed to ADA, were promptly and demonstrably **provided** the **ADA Privacy Notice**; and
* that if a grant agreement is concluded and in accordance with its terms, ADA **publishes**, in particular on the ADA website, information about the supported measure as well as reports created during implementation of the measure.

**Please send the fully completed concept for initial evaluation of a business partnership to** [**wirtschaft@ada.gv.at**](mailto:wirtschaft@ada.gv.at)**.**

1. European Economic Area (EU-Member states + Lichtenstein, Norway, Iceland) [↑](#footnote-ref-1)